बुद्धिकृत् buddhi-k*ri*t, a. producing the impression of (-°); **-k*ri*ta,** pp. wisely acted; **-*k*intaka,** a. thinking wisely; **-*g*îvin,** a. subsisting by intelligence; **-tattva,** n. the tattva of intellect (*produced from Prak*ri*ti and Purusha*); **-pûrva,** a. premeditated, intentional: **-m,** ad. intentionally; **-pûrvaka,** a.id.: **-m,** ad. purposely; **-prabha,** m.N. *of a prince;* **-prâgalbhî,** f. soundness of judgment; **-mat,** a. intelligent; shrewd, wise: **-tva,** n. wisdom; **-matikâ,** f.N.; **-maya,** a. consisting of intellect; **-moha,** m. confusion of mind; **-vara,** m.N. *of a minister of Vikramâditya;* **-var*g*ita,** pp. destitute of understanding, foolish; **-v*ri*ddhi,** f. increase of understanding *or* wisdom: **-kara,** a. producing -; **-*s*arîra,** m.N.*;* ***-s*astra,** a. armed with wisdom; **-*s*âlin,** a. possessed of understanding, intelligent, wise; **-*s*uddha,** pp. pure of purpose; **-*s*uddhi,** f. purification of the intellect; **-*s*resh*th*a,** spv. best through intellect: **â-ni karmâ*n*i** = the works of the intellect *are* best; **-sa*m*panna,** pp. endowed with understanding, intelligent, wise; **-sa*m*mita,** pp. commensurate with reason; **-sâgara,** m.N.; **-stha,** a. present to the mind, conscious; **-hîna,** pp. destitute of intellect, dull-witted: **-tva,** n. deficiency of intellect, stupidity.  
बुद्धीन्द्रिय buddhi‿indriya, n. organ of perception: pl. *the five* organs of hearing, sight, touch, taste, and smell.  
बुद्धोपासक buddha‿upâsaka, m., **ikâ,** f.worshipper ofBuddha.

बुद्बुद bud-bud-a, (*onomatopoeic*) m. bubble (*emblem of perishableness*).

बुध् BUDH, I. P. **bódha** (*usual form in* V.), IV. Â. (metr. *also* P.) **búdhya** (*common in* C.; *almost invariably used in* E.), awake (*also* fig. *of the Dawn*); regain consciousness; be awake *or* wakeful; become aware of *or* acquainted with; notice, give heed to (g.); perceive, understand, learn, know; know to be, recognise as (2 ac.); deem, regard as (2 ac.); think of *any one* = present with (in.; V.); awaken, arouse: pp. **buddha**, q. v.; cs. **bodháya**, P. awaken, arouse; revive, restore to life; cause to open *or* expand (*flower*); elicit (*a perfume*); remind *or* put in mind of, admonish; attract *any one's* attention; bring to *one's* senses; make known, communicate, *or* impart to (2 ac.); inform of, acquaint with (2 ac.); cause to be understood, render intelligible: pp. **bodhita**, instructed in (lc.); informed about (prati); des. **bubhutsa**, Â. wish to know; intv. **bobudhîti**, understand *something* (ac.) thoroughly. **anu**, IV. Â. become aware of, learn; think of, regard; cs. remind of, inform. **ava**, IV. Â. awake; perceive, observe; know, understand; cs. awaken, rouse; remind; cause to be understood; inform; des. wish to know. **sam-ava**, become aware of, learn. **â**, I. P. give heed to (RV.). **ud**, awake: pp. expanded, blooming; manifested. **prati‿ud**, pp. awakened (int.). **sam-ud**, cs. excite, arouse. **ni**, I. P. pay heed to *or* mark (g.; V.); *otherwise* *always* 2 sg. *or* pl. impv. P. (C.) *or* Â. (E., *rare*), hear, learn (ac.); know *or* understand *some one to be or* that *some one is* (2 ac.). **sa*m*-ni**, I. P. *only* 2 sg. & pl. impv. learn, mark (ac.). **pra**, IV. Â. awake *or* be wakened; expand, open (*flower*); I. P. recognise (ac.) as: pp. awake; blown (*flower*); developed, manifested; begun to take effect (*spell*); recognised; enlightened (*mind*); clearsighted; wise; cs. waken, rouse; cause to expand *or* open (*flower*); inform; admonish; teach, instruct (2 ac.). **anu-pra**, cs. remind. **vi-pra**, pp. awakened; cs. discuss. **sa*m*-pra**, IV. Â. begin to take effect (*spell*): pp. awakened; cs. waken, rouse; persuade; discuss. **prati**, IV. Â. awake; expand (*flower*); perceive, observe (ac. *or* g.): pr. pt. **búdh-yamâna**, awakened again; pp. (**práti-**), awakened (*also of the dawn*); enlightened (*person, mind*); cs. waken, rouse; inform, instruct, enlighten. **vi**, IV. Â. awake; hear of, learn: pp. awakened; expanded (*flower*); enlightened, wise, experienced, in (lc.); cs. waken, rouse; restore to consciousness; instruct, bring to *one's* senses. **sam**, IV. Â. awake; perceive, become aware of, recognise: pr. pt. acting consciously; pp. intelligent, wise; perceived, recognised; cs. awaken, arouse (*also* fig.); inform, instruct, enlighten (2 ac.); address. **abhi-sam**, IV. Â. awake fully to, thoroughly grasp (*knowledge*); be thoroughly understood *or* recognised: pp. enlightened; versed in (lc.); fully understanding; fully recognised. **prati-sam**, pp. restored to consciousness.

बुध 1. budh-a, *the root* budh (gr.).  
बुध 2. budh-a, a. intelligent, clever, wise; m. man of sense, wise man, sage; god; N. *of a son of Soma = the planet* Mercury; N.: **-ka,** m.N.; **-dina,** n. Day of Mercury, Wednesday; **-vâra,** m.id.  
बुधान budh-âná, aor. pt. (RV.) awaking, rousing; being heeded.  
बुध्न budh-ná, m. n. bottom, depth, lowest part; bottom of a vessel; foot of a tree; root.  
बुध्न्य budhn-yã, a. coming from or belonging to the depths: *nearly always in* RV. *with* áhi, m. dragon of the deep (dwelling in the depths *of the atmosphere or* on the firmament); *in* E. Ahirbudhnya *is an epithet of S*iva *or the* N. *of a Rudra*.  
बुन्द bundá, m. arrow (RV.).  
बुबोधयिषु bu-bodhay-ishu, des. cs. a. wishing to inform *or* bring to *one's* senses (ac.).  
बुभुक्षा bu-bhuk-shâ, f. wish to enjoy (-°); desire to eat, appetite, hunger: **-‿apanayana,** m. remedy of hunger, food; **-sh-ita,** pp. hungry, famishing; **-shu,** des.a. hungry; wishing for *worldly* enjoyment (opp. *desiring final liberation*).  
बुभुत्सा bu-bhut-sâ, f. desire to know (ac. *or* -°); **-s-ita,** *(*pp.*)* n. desire of knowing *or* knowledge; **-su,** des.a. wishing to know (-°); inquisitive; desiring to know *everything (*ep. *of the gods).*  
बुभूर्षा bu-bhûr-shâ, des. f. desire to support *any one (*g.*)*; **-shu,** des.a. wishing to support *any one* (-°).  
बुभूषक bu-bhû-sha-ka, a. desiring the welfare of (g. *or* -°); **-shâ,** des.f. wish to be *or* live; **-shu,** des.a. desiring power; wishing *any one's* welfare.  
बुरुड buru*d*a, m. maker of baskets *or* mats.

बुल् BUL, X. P. **bolaya**, submerge.

बुल्ल bulla, m. N.

बुश bu*s*a *and* बुष busha, incorr. *for* बुस busa.

बुस busá, n. vapour, mist (RV.); refuse; chaff.  
बृंहण b*rim*h-a*n*a, a. fattening, nourishing; n. fattening, invigorating: **-tva,** n. quality of strengthening; **-a*n*-îya,** a. fattening, nourishing; **-ayitavya,** fp. to be strengthened; **-ita,** pp.n. trumpeting *of an elephant;* roar *of a lion*.  
बृगल b*ri*ga-la, n. piece, morsel (*only* -°).  
बृबु b*ri*bú, m. N.

बृसय b*rí*saya, m. N. *of a demon* (RV.).

बृसी b*ri*sî, f. roll of twisted grass, pad, cushion.  
बृह् b*ri*h, prayer, in b*ri*h-as-pati.

बृहच्चाणक्य b*ri*ha*k-k*â*n*akya, n. the great *collection of aphorisms by K*â*n*akya; (**-á*k****)****-kh*andas,** a. having a high roof; (**-á*k****)****-kh*arîra,** a. having a large body, tall; **-*kh*uka,** m. *kind of* woodpecker; **-*kh*oka,** a. greatly afflicted; **-*kh*ravas,** a. loud-sounding; far-famed; **-*kh*loka,** a. far-famed; m.N.*;* ***-g*yotis,** a. far-shining; m.N. *of a grandson of Brahman*.  
बृहट्टिक b*ri*ha*t-t*ika, m. N.

बृहत् b*ri*h-át, pr. pt. (**-î́**) lofty, long, tall; vast, abundant, extensive; much; strong, mighty; big, large, great (fig. *in all* mgs.); full-grown, old; far-extending, bright (*light*); high, loud, clear *(sound);* ad. widely, on high; firmly, compactly; brightly; aloud; mightily, very; n. height; N. *of various Sâmans having the metrical form of the B*ri*hatî;* m. *or* n. speech (b*ri*hatâm pati*h* = B*ri*haspati); **-î́,** f. *a metre of* 36 *syllables* (8 + 8 + 12 + 8 *syllables); later, every metre of* 36 *syllables; the number* thirty-six.  
बृहत्कथा b*ri*hat-kathâ, f. the Great History, T. *of a collection of tales ascribed to Gu*n*â*dh*ya and the source from which Somadeva is supposed to have abridged his Kathâsaritsâgara;* T. *of a work ascribed to Kshemendra;* **-kapola,** a. fat-cheeked; **-karman,** m.N.; **-kîrti,** a. far-famed; m.N.; (**-át**)**-ketu,** a. of great brilliance (RV.); m.N.; **-t*rin*a,** n. strong grass; **-te*g*as,** m. (of great brilliance), *the planet* Jupiter; **-tva,** n. largeness; **-pâda,** a. large-footed; **-p*ri*sh*th*a,** a. having the B*ri*hat *Sâman* as *the basis of the* P*ri*sh*th*a-*stotra;* **-phala,** m.pl. *a class of gods among the Buddhists;* **-sa*m*hitâ,** f. the Great Collection, T. *of a work on astronomy and astrology by Varâhamihira;* T. *of two other works;* **-sahâya,** a. having a powerful companion; (**-át**)**-sâman,** a. having the B*ri*hat *Sâman* as a Sâman; m.N. *of an Âṅgirasa;* **-sena,** m. (having a large army), N. *of various princes;* **-sphi*g****,* m. (having large buttocks), N.  
बृहदङ्ग b*ri*had-aṅga, a. large-bodied; **-a*s*va,** m. (having *many* horses), N. *of the sage who relates the story of Nala to Yudhish*th*ira;* **-âra*n*yaka,** n. *title of an Upanishad forming the last six sections of the last book of the* S*atapatha-brâhma*n*a:* **-‿upanishad,** f. the B*ri*hadâra*n*yaka Upanishad.  
बृहदुक्थ b*ri*hád-uktha, a. far-praised; m. *a certain* Agni; N.; (**-ád**)**-diva**, a. belonging to high heaven, heavenly; m.N. *of a son of Atharvan and composer of* RV. X, 120; the hymn *composed* by B*ri*haddiva; **-devatâ,** f. Index of the many gods *(of the* RV.*), title of an Anukrama*n*î ascribed to* S*aunaka;* **-dyuti,** a. shining brightly; (**-ád**)**-bhânu**, a. of great brilliance; m. *a certain* Agni; N.; **-rathá,** m. (having a great chariot), mighty hero (RV.); (**-ád**)**-rátha,** m.N.; **-ratha*m*tara,** n.du. the Sâmans B*ri*hat *and* Ratha*m*tara; (**-ád**)**-rayi,** a. having abundant wealth (RV.); **-vrata,** n. the great vow *of chastity;* a. practising the great vow *of chastity*.